



FREEPORT AREA SCHOOL DISTRICT
Freeport, Pennsylvania

BOARD OF SCHOOL DIRECTORS
SPECIAL MEETING AGENDA

Thursday, November 3, 2022, at 7:30 pm

Attachment

1. CALL TO ORDER BY THE BOARD PRESIDENT

a. Roll Call:

Melanie K. Bollinger	Christine F. Davies
John K. Haven	Michael J. Huth
Frank C. Prazenica, Jr.	Gary L. Risch, Jr.
Gregory Selinger	Adam M. Toncini
Melanie A. Zembrzusi	

b. Pledge of Allegiance

c. Welcome to the Public

Meeting participants are reminded to please silence their mobile devices.

Public Comment

Comments from the public on any agenda items will be presented at this time under the direction of the Board President. Board Policy No. 903 provides that individual public comment shall not exceed five (5) minutes and the portion of the meeting during which the public is invited to speak shall not exceed 30 minutes. Completed Public Participation forms will be collected as required by Policy 903.

2. REPORTS

3. PERSONNEL

- a. Action on approving the employment of Michael D. Cicolini, Jr., as a full time Custodian, at an hourly wage rate of \$15.50, effective November 4, 2022.

*Attachment*Tab A

- b. Action on approving the attached list of bus drivers for the 2022-2023 school year as recommended by the State Auditors.

4. CURRICULUM AND TECHNOLOGY

5. ATHLETICS AND ACTIVITIES

6. POLICY

7. OTHER BUSINESS

- a. Action on approving the commencement of a civil suit, as part of a multi-district litigation, against Juul Labs, Inc., and other distributors and marketers of vaping products, arising from the design, marketing and advertising of vaping products targeting minors and, for such purpose, to approve the contingent fee agreement with Frantz Law Group, Dillon McCandless King Coulter & Graham, LLP, and Tucker Arensberg, P.C. *The contingent fee is 25% of any recovery. Litigation expenses shall be advanced by Frantz Law Group and deducted from any recovery. The Freeport Area School District will not be responsible for any fee or cost reimbursement in the event that there is no recovery in the action.*

*to be
provided*

8. FINANCE

9. NEXT MEETING

Concerns or Comments from Board Members

Concerns or Comments from the Public

10. ADJOURNMENT